Acts of Jesus, Lesson 6: A Spirit Filled Church notes

- What according to the Bible is a truly orthodox, reformed, fundamental, Spirit-filled church?
- This area of orthodoxy of practice has probably accounted for more disagreements, fights, church splits and even creation of entirely new denominations than anything else in the church.
- What practices does the truly right church do? What does She look like in practice?
- Everybody has their opinions.
- **Those opinions are not worth hearing or keeping** if they do not line up with this single example of church done right here in Acts.

1. Let's read about this church with the right practices: Acts 2:42-end.

- <u>If you had to answer in a single word</u> what God's dream for human beings is, what would you say?
 - The right answer might surprise you: community
 - What about salvation, justification, sanctification? No, they are a
 - means to an end and not the end in itself.
 - Why did God save you ultimately? So, you could be His --- so you could be in community with Him.
 - And, so, we could be in community with each other
 - It is these things that were lost in the fall of Adam and Eve.
- The people God first created; were they rugged, independent, individuals?
- Nothing close; -- What was the only thing not good about God's creation? Adam being alone!
- Eve was made from Adam's rib
 - Upon seeing Eve Adam declared "this is now flesh of my flesh and bone of my bone,"
 - They were a community of two.
- Was this the first-place community and oneness existed? Hardly!!
 - Before anything existed, God was eternally One.
 - He has been and will always be an eternal community of three persons in one being.

Father, Son and Holy Spirit. **A tri-community**.

- When God recreates through His Son Jesus, He creates community and oneness: John
 17:11b
- Jn. 17:23 Did you catch the implications of that verse? When we are not in community and Oneness, we fail to convey His image and the message of His Son.

2. One of the most convincing proofs of the truth of the gospel is the perceptible oneness of His Followers.

- Not our doctrine or our prayer meetings ----- These are a means to an end.
- When doctrine becomes the end, we get legalism, and this is the death of community.
- How doctrinally sound was the church here in Acts 2? ----NOT VERY!!!!
- They didn't even know that Gentiles were allowed in the church (Their leaders thought it was a horrible idea!!
- <u>Since community is deeply rooted in the nature of God</u>, the **making of community cannot** be optional for believers but an absolute necessity.
- V. 42 = "they were devoted to the fellowship" Does that describe your relationship to the body of Christ?
- If all you do is come to this worship service, you are not having church V. 42, 44, 46
- Has this been your experience of church? If not, you're getting gipped!!

If we can't show them a difference, it won't matter what we believe.