

Luke 11:33-36, The Country of the Blind

- ↳ This is where we live, in the country of the blind, one that is proud of its science, sure of its health, but oblivious to the light. This where it is with Jesus and Jews, they were blind because things couldn't have been brighter, but they couldn't see. Remember, Jesus had banished disease from Israel by now, banished demons from the souls of men, raised the dead, fed thousands of people, calmed the storm, walked on the water. The truth is that light was everywhere, but blind people couldn't see it. Luke 11:33 it wasn't a question of light; it was a question of sight.
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1. **Darkness and blindness feel the same, but they end differently.**

- ✓ Darkness can be remedied but no amount of light can help a blind person, Romans 1:21. Darkness is a terrible thing it leads to deeper darkness, Romans 1:22-25. Darkness is easily remedied, Jesus lit it up for them, Luke 5:27-28, and Luke 7:37-38. Jesus turned on all the lights, John 1:4-5, John 1:9, 2nd Corinthians 4:6. He didn't just bring light He was light, John 8:12. Once the lights are on, it becomes obvious who among us is blind. "You haven't given us enough light, Jesus," but it wasn't about light, it was about sight, Luke 11:33. If the light is on, but someone has to tell you, you have a vision problem. Once the lights were on, the real spiritual criminals showed themselves, this is why Jesus calls them what He does in Luke 11:29 and John 3:19-20. They had blinded themselves, Matthew 23:16, 17, 19, 24.

2. **How to render yourself blind: love the darkness and hate the light, John 3:19-20.**

- ✓ It's not an intellectual problem or philosophy problem; it's a moral problem. Hate the light, why couldn't they add up all His miracles and know who He was? Because they hated it when He called them sinners, when He called them poor, when He said they needed to repent, when He said that they were children of Satan, that they were prisoners of sin and headed to Hell.

Hate what they hated, and you can be blind like them.
